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STATE OF SOUTH CAROLINA										
(Caption of Case)							BEFORE THE SLIC SERVICE COMMISSION OF SOUTH CAROLINA			
						DOCKET 2	OVER		12 - A	
(I	lease type or print)								
Submitted by: Crown Castle			e NG	East Inc.	SC Bar Number:					
A	ddress:	2000 Corporate Drive						90-3086		
		Canonsburg,	PA	15317		Fax:	724-743	3-702	21	
						Other: Email:				
N	OTE: The cover sl	heet and inform	ation	contained herein neither rep	laces				r@crowncastle.com	
as	required by law.	This form is red	quire	d for use by the Public Servi	ice Co	ommission of South Caroli	na for the	purp	oose of docketing and must	
be filled out completely.										
DOCKETING INFORMATION (Check all that apply) Emergency Relief demanded in petition Request for item to be placed on Commission's Agenda expeditiously Other: Authorized Utility Representative INDUSTRY (Check one) NATURE OF ACTION (Check all that Apply)										
	Electric			Affidavit		Letter			Request	
	Electric/Gas					Memorandum			Request for Certification	
	Electric/Telecon	mmunications				Motion			-	
	Electric/Water			Appellate Review		Objection			Request for Investigation	
	Electric/Water/	Telecom		Application		Petition			Resale Agreement	
	Electric/Water/S			Brief	_	Petition for Reconsidera	.4.*		Resale Amendment	
	Gas	JC WOI		Certificate		Petition for Rulemaking			Reservation Letter	
	Railroad			Comments	_	Petition for Rule to Sho			Response	
	Sewer		_	Complaint			w Cause		Response to Discovery	
	Telecommunicat	tions		•		Petition to Intervene			Return to Petition	
✓		HOUS		Consent Order		Petition to Intervene Out	t of Time		Stipulation	
	Transportation			Discovery		Prefiled Testimony			Subpoena	
	Water			Exhibit		Promotion			Tariff	
	Water/Sewer	_		Expedited Consideration		Proposed Order			Other:	
	Administrative N	/latter		Interconnection Agreement		Protest				
	Other:			Interconnection Amendment		Publisher's Affidavit				
				Late-Filed Exhibit		Report				



March 23, 2015 Via Overnight Delivery

2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

Clerk's Office South Carolina Public Service Commission 101 Executive Center Dr. Columbia, SC 29210

RE: Crown Castle NG East Inc

SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative, filed on behalf of Crown Castle NG East Inc. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Alex Fernandez

Compliance Reporting Specialist

file: Crown Castle NG East Inc - Reporting - South Carolina

AF/ab

AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS TYPE: [\checkmark] IXC [\checkmark] CLEC [] ILEC [] Wireless

		CERTIFICATED COMPAN							
_	Crown Castle NG East Inc.								
	Company Name		FEIN/S 724-416						
	Dba/fka		Telepho	one #					
_	000 Corporate Drive		•	: <u>5</u>					
	failing Address								
	Canonsburg, PA 15317								
	City, State, Zip Code			IN THE RESERVE OF THE PARTY OF					
_	000 Corporate Drive usiness Location								
	canonsburg, PA 15317								
	tity, State, Zip Code		County						
<u> </u>	ny, otate, zip code		County						
e	gistered Agent: CT Corporation	REGISTERED AGENT In System	NI ORMATION						
	iling Address: 2 Office Park C								
ity	y, State, Zip Code: Columbia	, SC 29223							
ıa	nt to the Commission's rule	s and regulations, print of	or type company co	ontact for the following ar					
	Robert Millar	, , , , , , , , , , , , , , , , , , ,	- The equipment of	and the tollowing all					
	General Manager (Include Address if different than above)								
	— , , , , , , , , , , , , , , , , , , ,								
	510-290-3086	/ 724-743-7021	/robert.millar@c	crowncastle.com					
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Robert Millar			Associate General Counts	<u>. </u>				
Regulatory	Officer (Name 8	k Title)						
2000 Corpo	<u>ite Drive, Canons</u>	burg, PA 15317						
(Mailing Add		/ 724-743-7021	/ robert.millar@	ocrowncastle.com				
510-290-30		/ Facsimile Number	/ E-mail Address					
Telephone Nu			Compliance Reporting Sp	pecialist				
Alex Fernande								
Annual Rep	Annual Report Mailings (Name & Title) P.O. Drawer 200, Winter Park, FL 32790-0200							
P.O. Drawer 2), Winter Park, FL 3	2790-0200						
(Mailing Addre	s)		afer	nandez@tminc.com				
407-740-8575		407-740-0613		mail Address				
Telephone Nu	ber	/ Facsimile Number	/ E-	Maii Address				
Alex Fernande								
Dual Party	Dual Party Mailings (Name & Title)							
P.O. Drawe	200, Winter Park	, FL 32790-0200						
(Mailing Addre	s)	/ 407-740-0613	/ afernandez@	etminc.com				
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Alex Fernand	<u>'</u>	(NI 9 Title)	Compilation Reporting					
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Alex Fernand	Universal Service Fund Mailings (Name & Title)							
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407-740-8		/ 407-740-0613	/ afernandez@					
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Alex Fernance	Z		Compliance Reporting S	Specialist				
Cross Por	inte Mailings (Name & Title)						
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•	BY THOMAS M. FORTE / Signature / (
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RETURN COMPL	TED FORM TO:	Public Service Commission	_	Office of Regulatory Staff Attn: Jeanne Gordon				
		Docketing Department Post Office Drawer 11649	<u>And</u>	1401 Main Street, Suite 900				
		Columbia. South Carolina	00044	Columbia, South Carolina 29201				

Columbia, South Carolina 29211

(Rev. PSC/ORS 2014)

1401 Main Street, Suite 900 Columbia, South Carolina 29201